

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	2130559
3	SCHOOL CODE (IF APPLICABLE)	71205
4	COMPLETE ADDRESS WITH PIN CODE	LAKHIMPUR ROAD SITAPUR UTTAR PRADESH, SITAPUR , UTTAR PRADESH - 261001
5	PRINCIPAL NAME	SHIPRA SRIVASTAVA
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	mvmsitapur@mssmail.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9415047323

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mvmsitapur.org/upload/pdfs/1-CBSE-AFFILIATION-LETTER.pdf">https://mvmsitapur.org/upload/pdfs/1-CBSE-AFFILIATION-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mvmsitapur.org/upload/pdfs/2-SOCIETY-REGISTRATION.pdf">https://mvmsitapur.org/upload/pdfs/2-SOCIETY-REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mvmsitapur.org/upload/pdfs/3-NOC.pdf">https://mvmsitapur.org/upload/pdfs/3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mvmsitapur.org/upload/pdfs/1-CBSE-AFFILIATION-LETTER.pdf">https://mvmsitapur.org/upload/pdfs/1-CBSE-AFFILIATION-LETTER.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mvmsitapur.org/upload/pdfs/4-BUILDING-SAFETY.pdf">https://mvmsitapur.org/upload/pdfs/4-BUILDING-SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mvmsitapur.org/upload/pdfs/5-FIRE-SAFETY.pdf">https://mvmsitapur.org/upload/pdfs/5-FIRE-SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mvmsitapur.org/upload/pdfs/12-DEO-CERTIFICATE.pdf">https://mvmsitapur.org/upload/pdfs/12-DEO-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mvmsitapur.org/upload/pdfs/15-DRINKING-WATER-CERTIFICATE.pdf">https://mvmsitapur.org/upload/pdfs/15-DRINKING-WATER-CERTIFICATE.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mvmsitapur.org/feeStructure.mvm">https://mvmsitapur.org/feeStructure.mvm</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mvmsitapur.org/upload/pdfs/8-ACADEMIC-CALENDAR.pdf">https://mvmsitapur.org/upload/pdfs/8-ACADEMIC-CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mvmsitapur.org/upload/pdfs/9-SMC.pdf">https://mvmsitapur.org/upload/pdfs/9-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mvmsitapur.org/upload/pdfs/10-PTA-MEMBERS.pdf">https://mvmsitapur.org/upload/pdfs/10-PTA-MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mvmsitapur.org/upload/pdfs/11-RESULTS-LAST-THREE-YEARS.pdf">https://mvmsitapur.org/upload/pdfs/11-RESULTS-LAST-THREE-YEARS.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHIPRA SRIVASTAVA
2	TOTAL NO. OF TEACHERS	28
	PGT	08
	TGT	09
	PRT	11
3	TEACHERS SECTION RATIO	1:1.2
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	39	38	97	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	56	53	95	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	1835.87
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 113
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://youtube.be/Inusixfgb3y">http://youtube.be/Inusixfgb3y</a>